



New Hampshire Association of Conservation Districts

2009 Annual Meeting • December 18, 2009

Program agenda

*Five Rivers Auditorium, Public Service Company
of NH Energy Park, Manchester NH*

Friday, December 18, 2009

9:00 AM Registration

9:30 AM Welcome and annual meeting overview

Calvin Perkins, President, NH Association of Conservation Districts

10:00 AM Fluvial Geomorphology - Conservation-minded stream and river restoration techniques for the 21st century and beyond

John Field, PhD, Field Geology Services

Stephen C. Landry, Merrimack Watershed Supervisor, NH Department of Environmental Services

12:30 PM Luncheon (lunch provided to paid registrants)

Awards

- *Poster*
- *NHACD Cooperator of the Year*
- *Supervisor Attendance*
- *President's Choice*

2:00 PM Business meeting (detailed agenda on next page)

Driving directions to PSNH Energy Park, 780 North Commercial Street in Manchester NH.

From the north on I-293, take Exit 6, bear right at the fork toward Amoskeag Street and follow the signs for US Route 3/Canal Street/Elm Street. Take the ramp onto Canal Street and then turn right on No Commercial Street.

From the south on I-293m take the Granite St exit and turn right on Granite Street. Take your first left on North Commercial Street.

For more detailed directions, visit www.maps.yahoo.com/dd and add your starting address with the PSNH Energy Park North Commercial Street address.



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Business meeting agenda • 2:00 PM

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1. **Accept 2008 Annual Meeting summary**
2. **President's Report**
3. **Executive Directors Report**
4. **Treasurer's Report**
5. **Accept 2010 proposed budget and Plan of Work**
6. **Resolutions: none submitted**
7. **Elections: at-large director and NACD director and alternate**
8. **Conservation District and State Conservation Committee funding—please come prepared to share your experiences and strategies for maintaining profile and support for conservation in New Hampshire**
9. **NHACD Committee Reports**
 - Education
 - Finance
 - Legislation
 - Operations
 - Water Quality and Urban Conservation
10. **NHACD Program Reports**
 - AmeriCorps
 - Envirothon
 - Soil Judging
11. **NHACD Partner Reports**
 - State Conservation Committee
 - Conservation District Employee Association
 - National Association of Conservation Districts
 - Natural Resources Conservation Service (covered during morning program)
 - Resource Conservation and Development Area Councils
12. **Review of bylaws**
12. **Other business**



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Business meeting agenda

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Registration

Registration, including continental breakfast buffet gourmet sandwich luncheon, and awards ceremony, is \$45 per person.

Space is limited—to assure your registration, please send your completed registration form for receipt no later than **December 11, 2009**.

Please mail your checks by December 10 to NHACD, PO Box 2311, Concord NH 03302-2311. Credit cards and checks via PayPal and EFTs are also accepted. When registering, please indicate on your email if you wish to be invoiced for a credit card payment.

Overnight accommodations

Although this is a one-day event, some may wish to seek lodging the night before the meeting. Please see the bottom of this page for information on a nearby downtown hotel that is within walking distance of the meeting venue.

Questions?

Please call Michele Tremblay at 603.796.2615 or fax (no cover sheet necessary): 603.796.2600

Name	Affiliation	Total cost per person
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
Total registration costs		_____

If you wish to stay in the area the night before the meeting, you may wish to consider the Radisson on Elm Street in downtown Manchester.

You can visit www.radisson.com/manchesternh or call 603.625.1000